ANNUAL TOWN MEETING

NOTICE IS HEREBY GIVEN

To the legal voters, residents of the Town of
in the County of and State of Illinois, that the
Annual Town Meeting of said Town will take place on
Tuesday, April, 20 being the second Tuesday of said month at the hour ofo'clockM. at
for the transaction of the miscellaneous business of the said town; and after Moderator having been elected, will proceed to hear and consider reports of officers, and decide on such measures as may, in pursuance of law, combefore the meeting; and especially to consider and decide the following (<i>Place meeting agenda below</i>):
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Dated20